

		Pr	int	StartOver	Finalize&Email
2		RECEIF	TNUME	ER:	
		48	05/16	/19 —	086
		STATE	CLEARIN	GHOUSE NUM	MBER-(If applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.		2002	20423	7	
	LEADAGENCY EMAIL	<u> </u>		DATE	
City of Dixon				05/16/19	
COUNTY/STATE AGENCY OF FILING				DOCUMENT I	NUMBER
Solano				051619-0	086
PROJECT TITLE					
Southwest Dixon Specific Plan					
PROJECT APPLICANT NAME	PROJECT APPLICANT EN	AIL		PHONE NUM	BER
JEN 6 California	re L. Meestal.23 Bie 17 is is it 2665			(707) 678-70	000 x1114
PROJECT APPLICANT ADDRESS	CITY	STA	TE	ZIP CODE	
600 East A Street	Dixon	CA	۱	95620	
PROJECT APPLICANT (Check appropriate box)					<u>, , , , , , , , , , , , , , , , , , , </u>
✓ Local Public Agency School District	Other Special District		State Ag	gency	Private Entity
CHECK APPLICABLE FEES:					0.00
Environmental Impact Report (EIR)	-	\$3,271.00	ie Troc		
Mitigated/Negative Declaration (MND)(ND)		2,354.75			0.00
Certified Regulatory Program (CRP) document - payment due d	irectly to CDFW	\$1,112.00) \$.		0.00
Exempt from fee					
 Notice of Exemption (attach) CDFW No Effect Determination (attach) 					
 End Determination (attach) Fee previously paid (attach previously issued cash receipt copy) 	Receipt # 252792/Doc	# 187-2	2004		
Water Right Application or Petition Fee (State Water Resources	Control Board only)	\$850.00	D \$		0.00
County documentary handling fee			\$		0.00
□ Other			\$		0.00
PAYMENT METHOD:					0.00
🗌 Cash 🔲 Credit 🗹 Check 🔲 Other	TOTAL R	ECEIVEI	D \$		0.00
	CY OF FILING PRINTED NA	MEANE			
	UT OF FILING PRINTED NA				
X (Wato (UUM) Lera	ato Childs, Deputy				

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Check #: 4857 Receipt #: 1042147



Approx prodix CD2010

Notice of Determination

To	Office of Planning and Resear	ch	From: Public Agency: City of Dixon Birgitta E. Corsello, Clerk of
	<i>U.S. Mail:</i> P.O. Box 3044 Sacramento, CA 95812-3044	Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814	Address: 600 East A Street the Board of Supervisors of Dixon, CA the County of Solano. State of California Contact: Dina Tasinin Deputy: Phone: (707) 678-7000 Ext: 1114
$\mathbf{\overline{X}}$	County Clerk County of: Solano Address:		Lead Agency (if different from above):
			Contact: Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 200204237

Project Title: Southwest Dixon Specific Plan

Project Applicant: JEN 6 California

Project Location (include county): South of West A Street, east of the Interstate 80, in the City of Dixon, Solano Ca

Project Description:

Approval of an amended and restated Development Agreement for a portion of the Southwest Dixon Specific Plan ("Plan") area and approval of vesting tentative maps for Phase 1, Villages 2 and 3 of the Plan. The City certified the Environmental Impact Report for the Plan in September 2004 and approved the Plan and a Development Agreement for the Plan in November 2005. As documented in the Addendum prepared for the amended and restated Development Agreement and Phase 1 maps, no subsequent environmental review is required pursuant to Public Resources Code section 21166 and CEQA Guidelines sections 15162.

This is to advise that the City of Dixon

(X Lead Agency or Responsible Agency)

has approved the above

described project on <u>May 14, 2019</u> and has made the following determinations regarding the above (date)

described project.

1. The project [X] will i will not] have a significant effect on the environment.

2. X An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.

A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.

- 3. Mitigation measures [X] were \Box were not] made a condition of the approval of the project.
- 4. A mitigation reporting or monitoring plan [X was involved was not] adopted for this project.
- 5. A statement of Overriding Considerations [X was involved was not] adopted for this project.
- 6. Findings [X] were \Box were not] made pursuant to the provisions of CEQA.

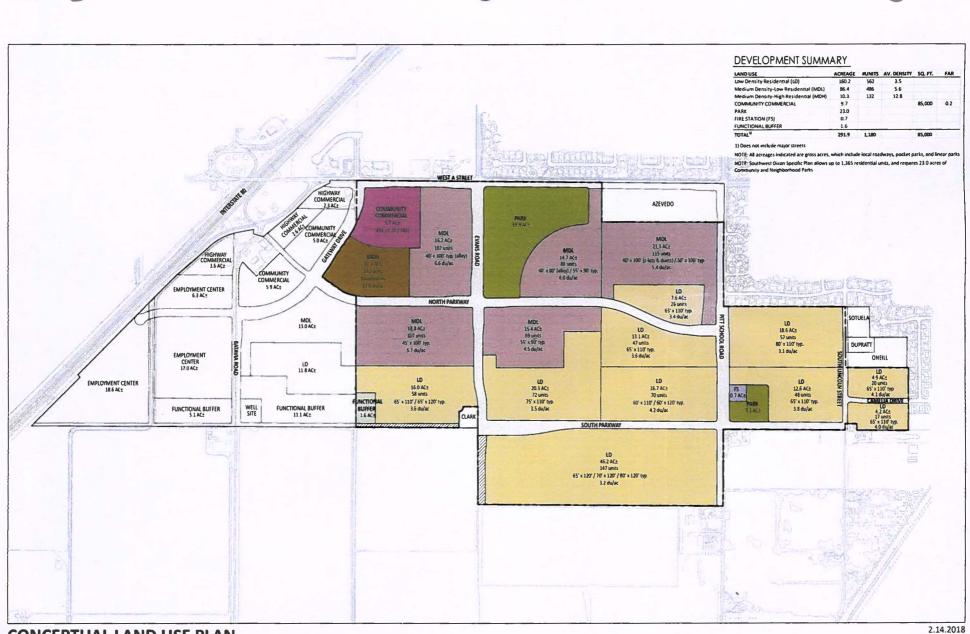
This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

City of Dixon, Community Development Department, 600 East A Street, Dixon, CA

Signature (Public Agency):	- Title: CITY togeneer / Puscid bobs Moneron
Date: 5/16/19	Date Received for filing at OPR:

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

Revised 2011



CONCEPTUAL LAND USE PLAN TAILOR BUILDERS - JEN CALIFORNIA



Notice of	F Determination				PC Mag	HS:
	1				ମ	
			E		1	
To: <u>X</u>	Office of Planning ar		From: City	of Dixon East A Street	6	
	1400 Tenth Street, F Sacramento, CA 958			east A Street n, CA 95620 	N.	
	Datiamento, OA 300			ne: 707-678-7	90	
<u>X</u>	County Clerk					
	County of Solano, C	Courthouse			OCT 0 4	2004
	Fairfield				Michael D. Johns	
		Subject:			the Board of Sup the County of So	lano. State
Filing of Notic	e of Determination in complia	ance with Section 2110	8 or 21152 of th		s Codeof Califor	nia ///
Southwest	Dixon Specific Plan			r.O	Nofferi	nepu
Project Title						
n/a						
	inghouse Number	Lead Agen		Area Code/T	elephone	
(if submitted	to Clearinghouse)	Contact Perso				
SCH 20020	14007	City of Dixor Rebecca Va		(707) 678-70	00	
300 20020		Repecta va		(101)010-10	00	
Contraction of the local division of the loc	ation (include county)	A 477-acre site sou in the City of Dixon			the Intersta	ate 80,
Contraction of the local division of the loc	ation (include county) scription: The El Amend		, Solano Cou mental impac n Amendmer	unty. ts of a General	Plan	11. (1997) - Sond (1997) -
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STATE OF CALIFORNIA - THE RESOURCES AGENCY DEPARTMENT OF FISH AND GAME	252792
DFG753.5a (8-03)	
Lead Agency: _ City of Alylon	Date: 10-4-04
County / State Agency of Filing:	Document No.: 187-2804
Project Title: Southwest Alyon Spicific Han	(107)
Project Applicant Name: City of Auton	Phone Number 678-7000
Project Applicant Address: 600 CADI & Street, Muligh, CA	92020
Project Applicant (check appropriate box): Local Public Agency School District State Agency Private E	Other Special District
CHECK APPLICABLE FEES:	
Environmental Impact Report	\$850.00 \$ <u>850.00</u>
() Negative Declaration \$	1,250.00 \$
() Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00 \$
() Projects Subject to Certified Regulatory Programs	\$850.00 \$
(X County Administrative Fee	\$25.00 \$
() Project that is exempt from fees	CEIVED \$ 875.00
Signature and title of person receiving payment: S. Hoffert Aleputy	
WHITE-PROJECT APPLICANT YELLOW-DFG/FASB VV PINK-LEAD AGENCY V GOLDI	ENROD-STATE AGENCY OF FILING

Appendix D

Notice of Determination

County Clerk	Street Address: 1400 Tenth St., Rm 113 14 Sacramento, CA 95814	From: Public Agency: City of Dixon Address: 600 East A Street Dixon, CA Contact:Dina Tasinin Phone:(707) 678-7000 Ext: 1114 Lead Agency (if different from above): Address: Contact: Phone:
SUBJECT: Filing of Notice of Resources Code.	f Determination in compli	iance with Section 21108 or 21152 of the Publi
State Clearinghouse Number	if submitted to State Clearing	nghouse):200204237
Project Title: Southwest Dixon S	pecific Plan	
Project Applicant: JEN 6 Califo	nia	
Project Location (include cour	ty):South of West A Street, ea	st of the Interstate 80, in the City of Dixon, Solano Co
("Plan") area and approval of vest Environmental Impact Report for for the Plan in November 2005. A Development Agreement and Pha Resources Code section 21166 a	ing tentative maps for Phase 1, he Plan in September 2004 and s documented in the Addendum se 1 maps, no subsequent env nd CEQA Guidelines sections 1	for a portion of the Southwest Dixon Specific Plan , Villages 2 and 3 of the Plan. The City certified the d approved the Plan and a Development Agreement n prepared for the amended and restated vironmental review is required pursuant to Public 15162.
Approval of an amended and rest ("Plan") area and approval of vest Environmental Impact Report for for the Plan in November 2005. A Development Agreement and Pha	ing tentative maps for Phase 1, he Plan in September 2004 and s documented in the Addendum se 1 maps, no subsequent env nd CEQA Guidelines sections 1	for a portion of the Southwest Dixon Specific Plan , Villages 2 and 3 of the Plan. The City certified the d approved the Plan and a Development Agreement n prepared for the amended and restated vironmental review is required pursuant to Public 15162. has approved the above

1. The project [X] will will not] have a significant effect on the environment.

- 2. X An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures [X] were interest were not] made a condition of the approval of the project.
- 4. A mitigation reporting or monitoring plan [X] was [] was not] adopted for this project.
- 6. Findings [X] were interest were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

City of Dixon, Community Development Department, 600 East A Street, Dixon, CA

Signature (Public Agenov):	K	Title:	City	Enginer / migine	unks	Prizzo
Date:	0	Date Received for filing	at OF	R:		

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.





Notice of Determination	Approving D2019
To: ☑ Office of Planning and Research U.S. Mail: Street Address: P.O. Box 3044 1400 Tenth St., Rm 1 Sacramento, CA 95812-3044 Sacramento, CA 958 ☑ County Clerk	14 Contact:Dina Tasinin Deputy: 000700 (0000000) Phone:(707) 678-7000 Ext: 1114
County of: Solano Address:	Lead Agency (if different from above): Address:
	Contact:
	Phone:
Resources Code.	npliance with Section 21108 or 21152 of the Public
State Clearinghouse Number (if submitted to State Cle Project Title: Southwest Dixon Specific Plan	eaningnouse):200204237
Project Applicant: JEN 6 California	
Project Location (include county): South of West A Stree	
Approval of an amended and restated Development Agreem ("Plan") area and approval of vesting tentative maps for Pha Environmental Impact Report for the Plan in September 200- for the Plan in November 2005. As documented in the Adder Development Agreement and Phase 1 maps, no subsequent Resources Code section 21166 and CEQA Guidelines section	se 1, Villages 2 and 3 of the Plan. The City certified the 4 and approved the Plan and a Development Agreement ndum prepared for the amended and restated t environmental review is required pursuant to Public
This is to advise that the City of Dixon (X) Lead Agency or	has approved the above Responsible Agency)
described project on <u>May 14, 2019</u> and has mac (date) described project.	le the following determinations regarding the above
1. The project [X will i will not] have a significant e	ffect on the environment.
2. An Environmental Impact Report was prepared to	
A Negative Declaration was prepared for this pro 3. Mitigation measures [X] were in were not] made a	
4. A mitigation reporting or monitoring plan [X] was	
5. A statement of Overriding Considerations [X] was	
6. Findings [X] were in were not] made pursuant to t	he provisions of CEQA.
This is to certify that the final EIR with comments and negative Declaration, is available to the General Public	ic at:
City of Dixon, Community Development Department, 600 E	
Signature (Public Agency)	Title: City togeneer / Puscio bobs Proceson
Date: 5/16/19 Date R	leceived for filing at OPR:

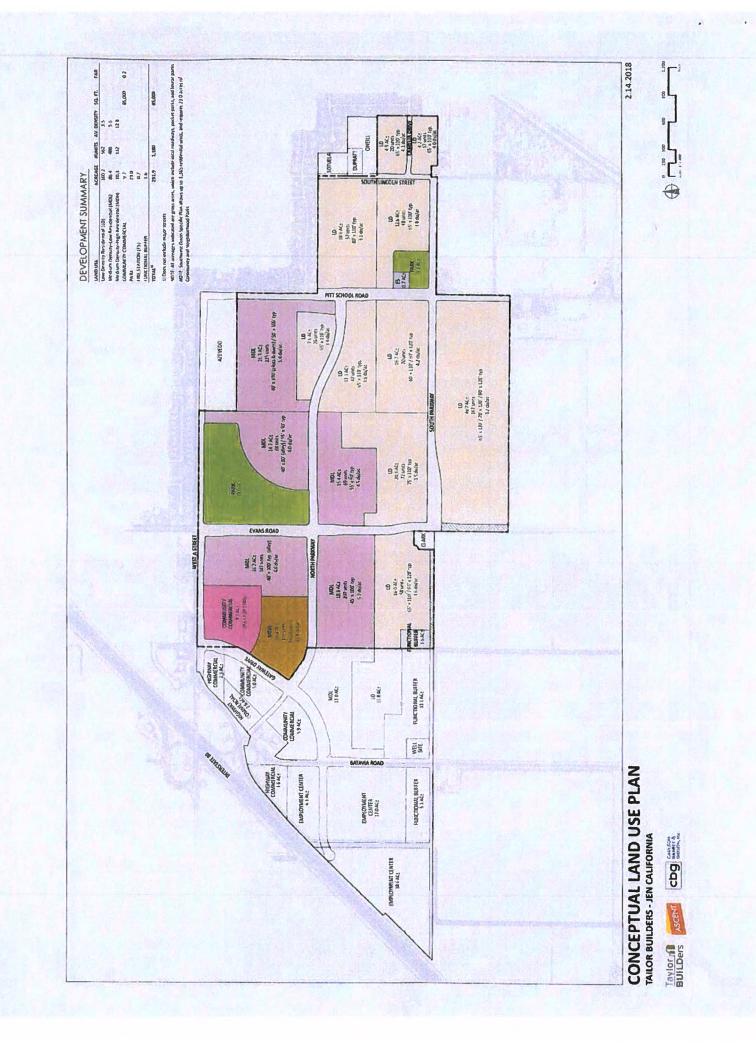
Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code. 5/16/19 to

Date: _

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Revised 2011

Deputy Clerk of the Board



(Constitution)	Contraction of	
-1	FLCR0-	
	C. Ster	
R	Can !!	

State of California - Department of Fish and Wildlife 2019 ENVIRONMENTAL FILING FEE CASH RECEIPT DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

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City of Dixon	one states manufactured interior the second states		-	05/16/19	State and the second
COUNTY/STATE AGENCY OF FILING				DOCUMENT	and the second se
PROJECT TITLE	Iller Same Hickory	Sec. Mar	in the star	051619-	086
Southwest Dixon Specific Plan PROJECT APPLICANT NAME JEN 6 California	PROJECT APPLICANT	EMAIL		PHONE NUM (707) 678-7	1000
PROJECT APPLICANT ADDRESS	CITY	STATE		ZIP CODE	-
600 East A Street	Dixon	CA		95620	
CHECK APPLICABLE FEES: Environmental Impact Report (EIR)	Other Special District	\$3,271.00	tate Ag		Private Entity
Mitigated/Negative Declaration (MND)(ND)		\$2,354.75			
Certified Regulatory Program (CRP) document - paym	ent due directly to CDFW	\$1,112.00	\$_		0.00
 Exempt from fee Notice of Exemption (attach) CDFW No Effect Determination (attach) Fee previously paid (attach previously issued cash recommendation) 	eipt copy) Receipt # 252792/Do	oc # 187-20	04		
Water Right Application or Petition Fee (State Water R	Resources Control Board only)	\$850.00	\$		0.00
County documentary handling fee	TS TABLE TO BE TO D		\$		0.00
C Other			\$	No.	0.00
PAYMENT METHOD:					
Cash Credit Check Other	TOTAL	RECEIVED	\$ _		0.00
SIGNATURE X (WATO (UUUM)	AGENCY OF FILING PRINTED		TITLE		

Check #: 4857 Receipt #: 1042147

COPY - COFWIASB

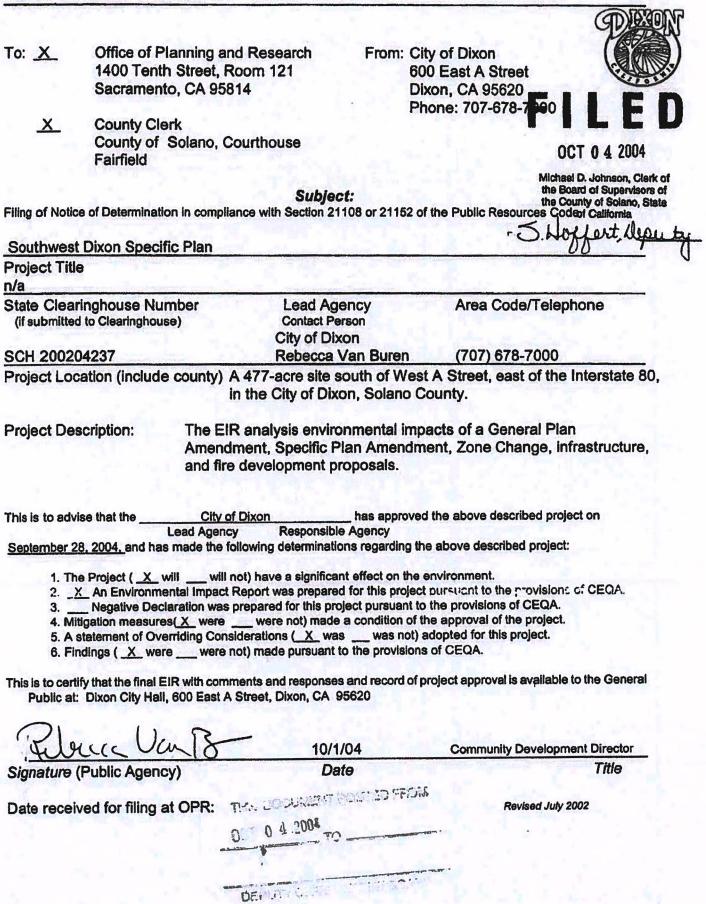
COPY - LEAD AGENCY

Officia	al Departmental Receip	ot - County of Solano	1042147
FAIRFIELD, CA	LIF., <u>5-16-2019</u>		
RECEIVED FROM	City of Dixon (Thomas	Law Group) \$	50.00
Fifty and	00/100		DOLLARS
IN PAYMENT OF	NOD-Southwest Dixon Spe	cific Plan & Admin Fee	
	Fiw Doc#: 40 051619-084	0	
	Receipt # : 40-057619-086		
		CAOLBOS	
	ORIGINAL	BY CINCHO CIM	M

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Notice of Determination

PC Mag \$ 17.04 #8.2.1



STATE OF CALIFORNIA - THE RESOURCES AGENCY DEPARTMENT OF FISH AND GAME ENVIRONMENTAL FILING FEE CASH RECEIPT	252792
Lead Agency: City of Alyon	Date: 10-4-04
County / State Agency of Filing:	Document No.: 187-2804
Project Title: Douthwest Auton Spicific Man	(man)
Project Applicant Name: City of Auton	Phone Number 678-7000
Project Applicant Address: 600 CASt. A Street, Ninfon, CA	95620
Project Applicant (check appropriate box): Local Public Agency School District	Other Special District
CHECK APPLICABLE FEES:	
Environmental Impact Report	\$850.00 \$ 850.00
() Negative Declaration \$	1,250.00 \$
() Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00 \$
() Projects Subject to Certified Regulatory Programs	\$850.00 \$
County Administrative Fee	\$25.00 \$ 05.00
() Project that is exempt from fees	CEIVED \$ 875.00
Signature and title of person receiving payment: S. Hoffert, Aleputy	ENROD-STATE AGENCY OF FILING

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Notice of Determination	on		Appendix D2019
To: ☑ Office of Planning and Resear <i>U.S. Mail:</i> P.O. Box 3044 Sacramento, CA 95812-3044 ☑ County Clerk	Street Address: 1400 Tenth St., Rm 113	From: Public Agency: City of Dixon Address: 600 East A Street Dixon, CA the C Contact:Dina Tasinig Deputy Phone:(707) 678-7000 Ext: 1114	Vulter
County of: Solano	Contraction of the second	Lead Agency (if different from	
Address:		Address:	
		Contact:	
SUBJECT: Filing of Notice of I Resources Code.	Determination in compli		
State Clearinghouse Number (if	submitted to State Clearing	nghouse):200204237	C. Marine Marine 1991
Project Title: Southwest Dixon Spe	ecific Plan	Martin Contractor	
Project Applicant: JEN 6 California	a		
Project Location (include county)	South of West A Street, ea	st of the Interstate 80, in the City o	f Dixon, Solano Os
Approval of an amended and restate ("Plan") area and approval of vesting Environmental Impact Report for the for the Plan in November 2005. As d Development Agreement and Phase Resources Code section 21166 and	tentative maps for Phase 1 Plan in September 2004 an ocumented in the Addendun 1 maps, no subsequent env	, Villages 2 and 3 of the Plan. The d approved the Plan and a Develop n prepared for the amended and re rironmental review is required purs	City certified the oment Agreement stated
This is to advise that the City of I	Dixon	has ap	oproved the above
	X Lead Agency or Re	esponsible Agency)	
described project on <u>May 14, 2019</u> (date described project.		e following determinations rega	arding the above
1. The project [X will] will not	1) have a significant effect	t on the environment.	
2. X An Environmental Impact F			isions of CEQA.
A Negative Declaration was	s prepared for this projec	t pursuant to the provisions of (CEQA.
3. Mitigation measures [X were			
4. A mitigation reporting or monit	The second s		
5. A statement of Overriding Cor 6. Findings 🛛 were 🗋 were no			it.
This is to certify that the final EIF negative Declaration, is available	e to the General Public at		oproval, or the
City of Dixon, Community Developr	ment Department, 600 East	A Street, Dixon, CA	And the second sec
Signature (Public Agency)	K-K-	Title: CUTY Cogneer	Masic hous morron

Date: _

5/16/19 Date Received for filing at OPR:

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, FUSICEBBORTE Posted From MAY 17 2019 Revised 2011 STATE CLEARINGHOUSE

Deputy Clerk of the Board





State of California - Department of Fish and Wildlife 2019 ENVIRONMENTAL FILING FEE CASH RECEIPT DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

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		1.5/25	NUMBER 05/16/19		
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City of Dixon	And the second sec		C)5/16/19	
COUNTY/STATE AGENCY OF FILING				OCUMENT NUM	
Solano			0	51619-086	Contraction of
Southwest Dixon Specific Plan					
PROJECT APPLICANT NAME	PROJECT APPLICANT	EMAIL		HONE NUMBER	
JEN 6 California	and the second sec		(7	707) 678-7000 x	1114
PROJECT APPLICANT ADDRESS	CITY	STAT	E ZII	PCODE	Statement and state
600 East A Street	Dixon	CA	9	5620	
PROJECT APPLICANT (Check appropriate box)			Part and		
Local Public Agency School District	Other Special District		State Agen	cy 🗌	Private Entity
		P2 074 00	e	New Yorking	0.00
Environmental Impact Report (EIR)		\$3,271.00 \$2,354.75			0.00
Mitigated/Negative Declaration (MND)(ND) Certified Regulatory Program (CRP) document - pa	ment due directly to CDEM	\$1,112.00			0.00
Centilied Regulatory Program (CRP) document - pa	lyment due directly to CDPVV	\$1,112.00	*		
Exempt from fee					
Notice of Exemption (attach)					
CDFW No Effect Determination (attach)					
Fee previously paid (attach previously issued cash	receipt copy) Receipt # 252792/D	oc # 187-20	004		
					0.00
Water Right Application or Petition Fee (State Water	er Resources Control Board only)	\$850.00	\$		0.00
County documentary handling fee			\$		0.00
C Other			\$	and the second	0.00
PAYMENT METHOD:					0.00
Cash Credit Check Other	TOTAL	RECEIVED	\$		
SIGNATURE	AGENCY OF FILING PRINTED	NAME AND	TITLE		
× Cirato CUUUNS	Lerato Childs, Deput	У	- Aller		10- 10- 10- 10- 10- 10- 10- 10- 10- 10-

Check #: 4857 Receipt #: 1042147

COPY - COFWIASB

COPY - LEAD AGENCY

Officia	al Departmental Receip	ot - County of Solano	1042147
FAIRFIELD, CA	LIF., <u>5-16-2019</u>		
RECEIVED FROM	City of Dixon (Thomas	Law Group) \$	50.00
Fifty and	00/00		DOLLARS
IN PAYMENT OF	NOD-Southwest Dixon Spe	cific Plan & Admin Fee	
	Fiw Doc#: 48 051619-080		
	Pecelot # : 40-057619-086		
		CAOLBOS	
	ORIGINAL	COOLBOS BY UNCHOCUM	MO

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Notice of Determination

PC Mig \$ 17.04 #8.2.1

					(DEQ
To: <u>X</u>	1400 Tenth	anning and Rese Street, Room 1 o, CA 95814		om: City of Dixon 600 East A St Dixon, CA 956 Phone: 707-6	520	
X	County Cle					
	County of Fairfield	Solano, Courtho	use		OCT O	4 2004
	Faillieiu					nnson, Clerk o
Tilling of Moti	ion of Determinatio	n in compliance with	Subject:	21152 of the Public Re	the County of	Supervisors of Solano, State
-ning of Nou		in in compliance with	1 Section 21108 or	21152 OF the Public Re		rt Alen
Southwes	at Dixon Specif	ic Plan			· O.mojje	n, nopen
Project Tit	le					
					de CT el este en e	and the last
	aringhouse Nur ad to Clearinghous	:9)	Lead Agency Contact Person City of Dixon	Area C	ode/Telephone	
SCH 2002	04237		Rebecca Van B	uren (707) 6	78-7000	Harry College
This is to ad	vise that the	City of Dixon	hee	approved the above de	scribed project on	
I his is to ad	vise that the		Responsible Agen		scribed project on	
September	<u>28, 2004, and has</u>	made the following	determinations reg	arding the above descr	ibed project:	
23 4. N 5. A 6. F	X An Environme Negative Decl litigation measure statement of Ove indings (X were	ntal Impact Report v aration was prepared s(X_werewen miding Consideration ewere not) mad	vas prepared for thi d for this project pu e not) made a cond ns (<u>X</u> was <u>v</u> we pursuant to the p		s of CEQA. the project. s project.	
		IR with comments an 600 East A Street, I		cord of project approve	il is available to the	General
Fil	ALLE UC	not	10/1/04	Communi	ty Development Di	rector
Signature	(Public Agenc	y)	Date		Т	itle
Date rece	ived for filing a		4.2008 TO	MC777 C	Revised July 2002	
				· · · · · · · ·		
		DEN	Tites	and the second		

STATE OF CALIFORNIA - THE RESOURCES AGENCY DEPARTMENT OF FISH AND GAME ENVIRONMENTAL FILING FEE CASH RECEIPT	2	252792
Lead Agency: City of Alyon	Date:	10 4.04
County / State Agency of Filing: Solano	Docume	ent No .: 187-2204
Project Title: Southwest Auton Specific Plan		The second second
Project Applicant Name: City of Alilon	Phone	Number1678-7000
Project Applicant Address: 600 CAST & Street, Ninfon, CA	956	90
Project Applicant (check appropriate box): Local Public Agency School District State Agency Private E		ecial District
CHECK APPLICABLE FEES:		OFA AA
	\$850.00	\$ 850.00
	1,250.00	S
	\$850.00	5
	\$850.00	\$
(X County Administrative Fee	\$25.00	s <u>ab.uu</u>
() Project that is exempt from fees TOTAL RE	CEIVED	\$ 875.00
Signature and title of person receiving payment: S. Hoffert Aleputy		
WHITE-PROJECT APPLICANT YELLOW-DEGIFASE	ENROD-STAT	E AGENCY OF FILING

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Appendix6D2019

Notice of Determination

To:	Office of Planning and Resear <i>U.S. Mail:</i> P.O. Box 3044 Sacramento, CA 95812-3044	<i>Street Address:</i> 1400 Tenth St., Rm 113	From: Birgitta E. Corsello, Clerk of Public Agency: City of Dixon Birgitta E. Corsello, Clerk of Address: 600 East A Street the Board of Supervisors of Dixon, CA the County of Solano. State of California Contact: Deputy: Uncode) Phone: (707) 678-7000 Ext: 1114
X	County Clerk County of: Solano Address:		Lead Agency (if different from above): Address: Contact: Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 200204237

Project Title: Southwest Dixon Specific Plan

Project Applicant: JEN 6 California

Project Location (include county): South of West A Street, east of the Interstate 80, in the City of Dixon, Solano Ca

Project Description:

Approval of an amended and restated Development Agreement for a portion of the Southwest Dixon Specific Plan ("Plan") area and approval of vesting tentative maps for Phase 1, Villages 2 and 3 of the Plan. The City certified the Environmental Impact Report for the Plan in September 2004 and approved the Plan and a Development Agreement for the Plan in November 2005. As documented in the Addendum prepared for the amended and restated Development Agreement and Phase 1 maps, no subsequent environmental review is required pursuant to Public Resources Code section 21166 and CEQA Guidelines sections 15162. This is to advise that the <u>City of Dixon</u> has approved the above

(X) Lead Agency or Responsible Agency)

described project on <u>May 14, 2019</u> and has made the following determinations regarding the above (date)

described project.

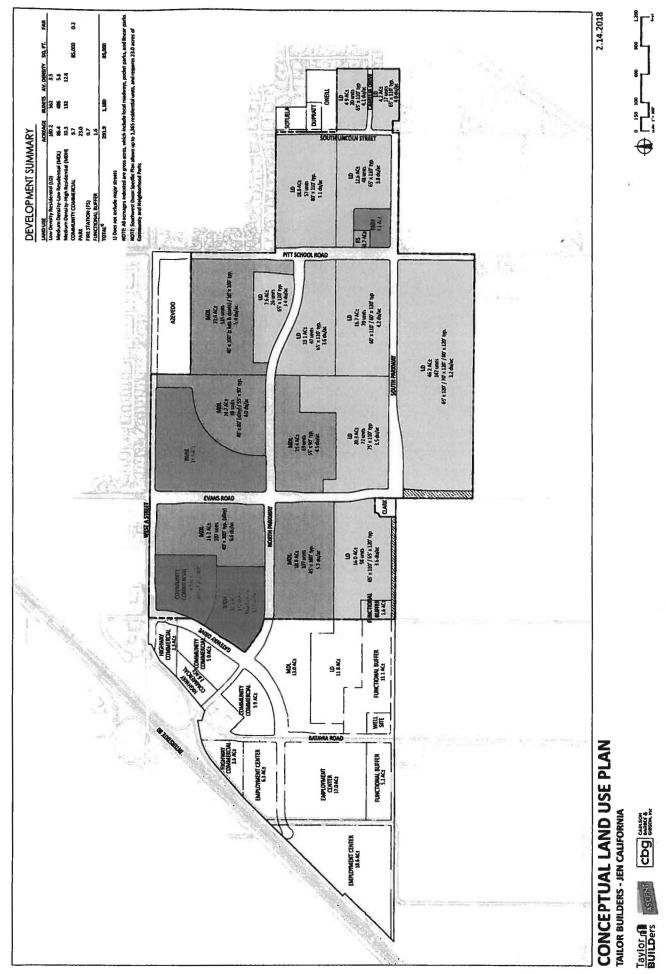
- 1. The project [X will i will not] have a significant effect on the environment.
- 2. X An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures [X] were [] were not] made a condition of the approval of the project.
- 4. A mitigation reporting or monitoring plan [X] was \Box was not] adopted for this project.
- 5. A statement of Overriding Considerations [X] was [] was not] adopted for this project.
- 6. Findings [X] were is were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

City of Dixon, Community Development Department, 600 East A Street, Dixon, CA

	Title: <u>CLPY togeneer / Anslid boots Proceron</u> r filing at OPR:
Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, FUSICEBSENTE Posted Fr	OM Revised 2011

Deputy Clerk of the Board



State of California - Department of Fish and Wildlife **2019 ENVIRONMENTAL FILING FEE CASH RECEIPT** DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

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		Pri	nt	StartOver	Finaliz	e&Email
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		48 —	05/16	5/19	086	
		STATE (IGHOUSE NUI	MBER-(If app	licable)
			20423			,
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.				DATE		
City of Dixon				05/16/19)	
COUNTY/STATE AGENCY OF FILING				DOCUMENT	NUMBER	
Solano				051619-	086	
PROJECT TITLE						
Southwest Dixon Specific Plan						
PROJECT APPLICANT NAME	PROJECT APPLICANT EMA	AIL		PHONE NUM	BER	
JEN 6 California				(707) 678-7	000 x1114	
PROJECT APPLICANT ADDRESS	CITY	STA	ΓE	ZIP CODE		
600 East A Street	Dixon	CA		95620		
PROJECT APPLICANT (Check appropriate box)						
✓ Local Public Agency School District	Other Special District		State Ag	gency	Private	Entity
						0.00
Environmental Impact Report (EIR)		3,271.00				0.00
Mitigated/Negative Declaration (MND)(ND)	5	2,354.75				0.00
Certified Regulatory Program (CRP) document - payment due	directly to CDFW \$1	1,112.00	\$_			0.00
Exempt from fee						
Notice of Exemption (attach)						
CDFW No Effect Determination (attach)						
Fee previously paid (attach previously issued cash receipt cop	y) Receipt # 252792/Doc #	187-2	004			
Water Right Application or Petition Fee (State Water Resource	es Control Board only)	\$850.00	\$			0.00
County documentary handling fee			\$			0.00
☐ Other			\$			0.00
PAYMENT METHOD:						0.00
🗌 Cash 🔲 Credit 🗹 Check 🔲 Other	TOTAL REC	CEIVED	\$_			0.00
SIGNATURE AGE	NCY OF FILING PRINTED NAM	AE AND	TITLE			
X Wato all Ler	ato Childs, Deputy					
	ato Childs, Deputy					

Check #: 4857 Receipt #: 1042147

COPY - CDFW/ASB

					PC My 8 17.
Notice of D	etermination				O HS:
					(D)EXO
	Office of Plannin	a and Bassarah	F		
	400 Tenth Stree	g and Research	From:	City of Dixon 600 East A Street	SERM
	Sacramento, CA			Dixon, CA 95620	VIII I
	•		•	Phone: 707-678-7	10 0
	County Clerk	•		1	l II Rea Ber 1
	County of Solan Fairfield	o, Courthouse			OCT 0 4 2004
·					Michael D. Johnson, Clerk o
	Determination in an		ject:		the Board of Supervisors of the County of Solano, State
Filing of Notice of	Determination in co	mpliance with Section	21108 of 2115	2 of the Public Resource	Shorlart (1901)
Southwest Di	on Specific Pla	n		۴. ر	S. Nofferi, Nepli
Project Title					
n/a					
	house Number		Agency	Area Code/	Telephone
(if submitted to	cleanngnouse)	Contact City of I			
SCH 2002042	37	•	a Van Burer	n (707) 678-7	000
		endment, Specific i fire development		dment, Zone Chan	ge, intrastructure,
This is to advise t	hat the C	ity of Dixon	has appro	oved the above describe	ed project on
	Lead A	gency Respons	ible Agency		
September 28, 2	<u>)04, and has made t</u>	the following determin	ations regardin	g the above described p	project:
		will not) have a signifi			1.1
				ject pursuant to the pro In to the provisions of C	
4. Mitigat	ion measures(X w	ere were not) ma	de a condition	of the approval of the p	roject.
5. A state 6. Finding	ment of Overriding	Considerations (<u>X</u> ere not) made pursua	was was not to the provis	ot) adopted for this projections of CEOA.	ect.
This is to certify th	at the final EIR with		ses and record	of project approval is av	ailable to the General
<u> </u>					
July	ic Van Te	10)/1/04	Community Dev	velopment Director
Signature (Pu	blic Agency)		Date		Title
Data racaluad	for filing at OPR	TA COURT	5 (*0671 0 FF	Dish Review	ad July 2002
		0. 04.2004		n evide	
		0. 0 2.200	<u>ئ</u> ن	· ·	
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STATE OF CALIFORNIA - THE RESOURCES AGENCY	
DEPARTMENT OF FISH AND GAME	252792
TENVIRONMENTAL FILING FEE CASH RECEIPT	
Lead Agency: City of Auton	Date: 10-4-04
County / State Agency of Filing:	Document No.: 187-2804
Project Title: Douthwest auton Spicific Han	(107) 100
Project Applicant Name: Citil 47 ALUGA	Phone Numberlo78-7000
Project Applicant Address: 600 EQDI. 1 Strutt. My Sh,	CA 95620
Project Applicant (check appropriate box): Local Public Agency 🔀 School District	Other Special District
	Private Entity
CHECK APPLICABLE FEES:	250 40
Environmental Impact Report	\$850.00 \$ <u>850.00</u>
 () Negative Declaration () Application Fee Water Diversion (State Water Resources Control Board Only 	\$1,250.00 \$ \$850.00 \$
() Projects Subject to Certified Regulatory Programs	\$850.00 \$
() County Administrative Fee	\$25.00 \$ 05.00
() Project that is exampt from face	AHE AA
	TAL RECEIVED \$ 875.00
Signature and title of person receiving payment: <u>S. Hoffert</u> Apout	
WHITE-PROJECT APPLICANT YELLOW-DEGIFASE DD PINK-LEAD AGENCY	GOLDENROD-STATE AGENCY OF FILING
A STREAMENT AND A	
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